

## GOVERNMENT OF PAKISTAN NATIONAL ACCOUNTABILITY BUREAU SHAHRAH-E-JAMHURIAT, G-5/1 ISLAMABAD

## SERVICES REQUIRED

National Accountability Bureau invites applications from Pakistani Nationals for hiring of Services of Experts under Section 28(b) of National Accountability Ordinance-1999, for its Headquarters at Islamabad, on monthly fee payment basis for a period of one year as per criteria given below:-

| S.No. | Name & No. of Position(s)                                          | Educational Qualification and Experience                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Monthly<br>Fee | Max. Age<br>Limit |
|-------|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------|
|       |                                                                    | <ul> <li>Matric (minimum 2<sup>nd</sup> Class).</li> <li>Preferably retired JCO Clerk from Armed Forces.</li> <li>10 years experience in the field of Office Management, and Office Procedures.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                | 60 Years          |
| 1.    | Assistant Junior Expert-1  No. of Position = 01                    | <ul> <li>Job Responsibilities:</li> <li>To attend telephone and to keep record of trunk calls</li> <li>To screen callers and telephone calls</li> <li>To arrange engagements and maintain an engagement diary</li> <li>To prepare papers for meeting and interviews</li> <li>To see the matter requiring the officer's attention are brought to his notice in good time and in complete and proper form</li> <li>Handling of classified papers in accordance with general or special orders</li> <li>To receive and conduct visitors</li> <li>To receive and arrange and, where necessary, register the officer's paper and correspondence including secret and top secret papers</li> <li>To attend to work concerned with the officer's tours etc.</li> </ul> | Rs. 65,000/-   |                   |
| 2.    | Assistant Junior Expert-3 (Cook) No. of Positions = 02             | Primary Pass with 3x years relevant experience in any organization.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 9              |                   |
| 3.    | Assistant Junior Expert-3 (Waiter) No. of Positions = 02           | Primary Pass with 3x years relevant experience in any organization.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | D 40 000/      | 50.14             |
| 4.    | Assistant Junior Expert-3 (Dish Washer) No. of Position = 01       | Primary pass                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Rs. 40,000/-   | 50 Years          |
| 5.    | Assistant Junior Expert-3 (Sanitary Worker)  No. of Positions = 06 | Primary Pass                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                   |

## **IMPORTANT NOTES:-**

- a) Experience/ Educational qualification shall be counted / examined as on the closing date for receipt of applications.
- b) Only shortlisted candidates shall be called for test (and / or) interview, after scrutiny of applications.
- c) Candidates with additional qualification / experience may be preferred.
- d) Hiring will be governed by the terms of services of hiring contract.
- e) Candidates possessing dual / foreign nationality are not eligible to apply.
- f) No TA/DA will be admissible for appearance.
- g) Final selection will be subject to Security Clearance.
- h) The monthly fee is taxable as per Federal Govt. policy.

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- The services period is extendable as per performance evaluation/ requirement basis.
- j) If a candidate is interested to apply for more than one post, a separate application form is required to be submitted.
- k) Name of the post applied for should be written boldly on the top right corner of envelope.
- 1) Applications on given format (without copies of academic/ experience certificates) should reach the undersigned through post by 03<sup>rd</sup> November, 2023 before closing hours.
- m) Application form can also be downloaded from NAB's website i.e. http://nab.gov.pk/jobs.asp

(ADNAN NADEEM)

Dy. Director (Rect & TCS)

NAB Headquarters Shahrah-e-Jamhuriat, G-5/1, Islamabad

## APPLICATION FORM

Paste your 1x recent Photograph with gum

|                    |                                         | Posit                          | tion Applied:                  | ver advertisement      |                    |                         |             |  |  |  |  |
|--------------------|-----------------------------------------|--------------------------------|--------------------------------|------------------------|--------------------|-------------------------|-------------|--|--|--|--|
|                    |                                         |                                | 4 000)                         | or aurorascinent       |                    |                         |             |  |  |  |  |
|                    | Naı                                     | Name of Applicant:             |                                |                        |                    |                         |             |  |  |  |  |
| )                  | Fat                                     | ather's Name:                  |                                |                        |                    |                         |             |  |  |  |  |
|                    | CN                                      | IC No                          | o:                             | Date of Birth          | 11,                | Age:                    |             |  |  |  |  |
|                    | Postal Address:                         |                                |                                |                        |                    |                         |             |  |  |  |  |
| 5.                 | —<br>Do                                 | micile                         | ·<br>2                         |                        |                    |                         |             |  |  |  |  |
|                    | Contact No (Line/mobile):               |                                |                                |                        |                    |                         |             |  |  |  |  |
|                    | Contact No.(Line/mobile):               |                                |                                |                        |                    |                         |             |  |  |  |  |
|                    | Email Address:                          |                                |                                |                        |                    |                         |             |  |  |  |  |
| 3.                 | Are you Dual / Foreign National: YES NO |                                |                                |                        |                    |                         |             |  |  |  |  |
| 9. De<br><b>a.</b> |                                         | Details:-                      |                                |                        |                    |                         |             |  |  |  |  |
|                    | a.                                      | Academic Qualification         |                                |                        |                    |                         |             |  |  |  |  |
|                    |                                         | S#                             | Qualification / Certificate(s  | s) Division            | Year of<br>Passing | Name of Board/Institute |             |  |  |  |  |
|                    |                                         |                                |                                |                        |                    |                         |             |  |  |  |  |
| b.                 | b.                                      | Experience / Employment Record |                                |                        |                    |                         |             |  |  |  |  |
|                    |                                         |                                | Organization / Employer        | Job Title              | Job Duration       |                         | Remarks (if |  |  |  |  |
|                    |                                         | S#                             | Name                           | Job Title              | From               | То                      | any)        |  |  |  |  |
|                    |                                         |                                |                                |                        |                    |                         |             |  |  |  |  |
|                    |                                         |                                |                                |                        |                    |                         |             |  |  |  |  |
|                    |                                         |                                |                                |                        |                    |                         |             |  |  |  |  |
| 0.                 | Tot                                     | al exp                         | perience as on closing date of |                        | Day Mon            | th Year                 |             |  |  |  |  |
|                    |                                         |                                |                                | Signature of Applicant |                    |                         |             |  |  |  |  |
|                    |                                         |                                |                                |                        |                    | Da                      | ta          |  |  |  |  |

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