

**PAKISTAN  
WATER AND POWER DEVELOPMENT AUTHORITY**

**Application Form  
Post: Team Leader (Equivalent to Manager)**

Serial No. \_\_\_\_\_  
(To be filled by office)

Post Applied for \_\_\_\_\_

Advertisement published in \_\_\_\_\_ Date \_\_\_\_\_

**PHOTO**  
Attested copy of the  
most recent  
photograph shall be  
affixed.

**1 Personal Data** (To be filled in block letters)

a. Name \_\_\_\_\_

b. Father Name \_\_\_\_\_

c. Postal Address \_\_\_\_\_  
\_\_\_\_\_

d. Permanent Address \_\_\_\_\_  
\_\_\_\_\_

e. Telephone No with City Code: \_\_\_\_\_ Office: \_\_\_\_\_ Mobile: \_\_\_\_\_

f. Email Address: \_\_\_\_\_

g. CNIC: 

|  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |
|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|---|--|--|
|  |  |  |  |  |  | - |  |  |  |  |  |  |  |  | - |  |  |
|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|---|--|--|

h. Gender:  Male  Female

i. Religion:  Muslim  Non Muslim

j. Date of Birth (as per Secondary School/ Matric Certificate) 

|  |  |  |   |  |  |   |  |  |  |
|--|--|--|---|--|--|---|--|--|--|
|  |  |  | - |  |  | - |  |  |  |
|--|--|--|---|--|--|---|--|--|--|

k. Age on closing date of advertisement 

| Years | Months | Days |
|-------|--------|------|
|       |        |      |

l. Place of Birth \_\_\_\_\_

m. Domicile 

|          |  |
|----------|--|
| Province |  |
| District |  |

n. Marital Status  Single  Married

**2 Academic Qualification (in descending order)**

| <b>Certificate / Degree / Diploma obtained</b> | <b>Year of Passing</b> | <b>Total Marks</b> | <b>Marks Obtained</b> | <b>Division Grade / CGPA</b> | <b>School / Institute</b> | <b>Board/ University</b> |
|--|------------------------|--------------------|-----------------------|------------------------------|---------------------------|--------------------------|
| 1  | 2                      | 3                  | 4                     | 5                            | 6                         | 7                        |
|  |                        |                    |                       |                              |                           |                          |
|  |                        |                    |                       |                              |                           |                          |
|  |                        |                    |                       |                              |                           |                          |
|  |                        |                    |                       |                              |                           |                          |
|  |                        |                    |                       |                              |                           |                          |
|  |                        |                    |                       |                              |                           |                          |

**3 Experience (as per detail in advertisement)**

| <b>Organization / Department</b> | <b>Designation</b> | <b>Grade</b> | <b>Nature of Duties Assigned / Performed</b> | <b>Duration</b> |           | <b>Total</b> |
|----------------------------------|--------------------|--------------|--|-----------------|-----------|--------------|
|                                  |                    |              |  | <b>From</b>     | <b>To</b> |              |
|                                  |                    |              |  |                 |           |              |
|                                  |                    |              |  |                 |           |              |
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|                                  |                    |              |  |                 |           |              |
|                                  |                    |              |  |                 |           |              |
|                                  |                    |              |  |                 |           |              |
| <b>Total</b>                     |                    |              |  |                 |           |              |

**4** If you have been dismissed/removed from Govt. Service by any Federal / Provincial Govt Autonomous / Semi-autonomous body etc, please give following details:

| Department / Org / Co. | Post Held | Year | Dismissed or removed |
|------------------------|-----------|------|----------------------|
|                        |           |      |                      |
|                        |           |      |                      |

**5** Proof of Department Permission granted in case of Govt. Service, (if applicable) attached.

|     |    |
|-----|----|
| Yes | No |
|-----|----|

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I hereby solemnly declare that the information given by me in this application form are correct to the best of my knowledge and in case of any false entry, my application is liable to be rejected without assigning any reason / prior intimation.

Date: \_\_\_\_\_

\_\_\_\_\_  
**(Signature of Candidate)**

- 
- ***Incomplete form and ineligible candidates will be rejected summarily***